PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| I/We | THE | PI IR@ | REA | COOWS | LIMITED |
|---------|------|--------|-----|-------|---------|
| TI AA C | 1111 | I UDIW | DEV | | PHALLED |

(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 - Premises details

Postal address of premises or, if none, ordnance survey map reference or description 537 BEARWOOD RD **SMETHWICK** B66 4BQ

| | <u> </u> | | |
|-----------|------------|----------|---------|
| Post town | BIRMINGHAM | Postcode | B66 4BQ |
| | | | |

| Telephone number at premises (if any) | | | 7 |
|---|---|--------|---|
| Non-domestic rateable value of premises | £ | 14.239 | 7 |

Part 2 - Applicant details

iii

Please state whether you are applying for a premises licence as

Please tick as appropriate

- a) an individual or individuals * please complete section (A)
- b) a person other than an individual *
 - as a limited company/limited liability please complete section (B)X partnership
 - ii as a partnership (other than limited please complete section (B) liability)
 - as an unincorporated association or please complete section (B)
 - other (for example a statutory corporation) please complete section (B)
- c) a recognised club please complete section (B)
- d) a charity please complete section (B)

| e) | the proprietor of an educational establishment | please complete section (B) |
|-----|--|-----------------------------|
| f) | a health service body | please complete section (B) |
| g) | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | please complete section (B) |
| h) | the chief officer of police of a police force in | please complete section (B) |

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or

I am making the application pursuant to a

statutory function or

a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

| Mr | Mrs | Miss | N | 1s | Other Title (for example, Rev) | |
|---|---------------|-----------|----------|-----------|--------------------------------|-----|
| Surname | | | | First na | mes | |
| Date of birt | h | I am 18 | years of | ld or ove | Please tick | yes |
| Nationality | | | | | | |
| Current reside address if dispremises address | fferent from | | | | | |
| Post town | | | <u> </u> | | Postcode | |
| Daytime con | ntact telepho | ne aumber | | | | |
| E-mail addı (optional) | ess | , | | | | |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 15 for information) | | | | | | |

^{*} If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr | Mrs | Miss | Ms | Other Title (for example, Rev) | | | |
|---------------------------|---|-----------|-------------|--------------------------------|-------------|--|--|
| Surname | | | First na | mes | | | |
| Date of birt | h | I am 18 y | ears old or | over Plea | se tick yes | | |
| Nationality | | | | | | | |
| checking ser | Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service: (please see note 15 for information) | | | | | | |
| address if dif | Current residential address if different from premises address | | | | | | |
| Post town | Post town Postcode | | | | | | |
| Daytime cor | Daytime contact telephone number | | | | | | |
| E-mail addr (optional) | E-mail address (optional) | | | | | | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name | DEADWOOD LIMITED |
|--------------------|---|
| | BEARWOOD LIMITED |
| Address | 166 IUCII ST |
| | 165 HIGH ST KINGSHEATH |
| | BI4 7DJ |
| | ēl |
| | |
| Registered number | r (where applicable) |
| | 14016447 |
| Description of app | licant (for example, partnership, company, unincorporated association etc.) |
| | LIMITED COMPANY |
| | |

| Te | ephone number (if any) | |
|--------------|---|---------------------------------|
| E-1 | nail address (optional) THEPUBBEARWOOD@OUTLOOK | C.COM |
| Part | 3 Operating Schedule | |
| Wl | en do you want the premises licence to start? | DD MM YYYY 2 1 0 0 6 2 0 2 2 |
| If y wh | ou wish the licence to be valid only for a limited period, en do you want it to end? | DD MM YYYY |
| Ple | ase give a general description of the premises (please read guid | lance note 1) |
| | PUBLIC HOUSE | |
| | | |
| | | |
| | | |
| | | |
| | | |
| If 5, one | 000 or more people are expected to attend the premises at any time, please state the number expected to attend. | |
| What | licensable activities do you intend to carry on from the premis | es? |
| (plea | se see sections I and 14 and Schedules I and 2 to the Licensing | g Act 2003) |
| Pro | vision of regulated entertainment (please read guidance note 2) | Please tick all that apply |
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C)X | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box I | D) |
| e) | live music (if ticking yes, fill in box E)X | |
| f) | recorded music (if ticking yes, fill in box F)X | |
| g) | performances of dance (if ticking yes, fill in box G)X | |

.*

h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

Provision of late night refreshment (if ticking yes, fill in box I) X

Supply of alcohol (if ticking yes, fill in box J)X

In all cases complete boxes K, L and M

| Plays Standard days and timings (please read | | read | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|------------|--------|--|--------------------|--|
| guida | nce note 7 |) | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | dance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing plays (please read guidance note 5) | | |
| Thur | | | | | |
| Fri | | - 111 | Non standard timings. Where you intend to us for the performance of plays at different times the column on the left, please list (please read gu | to those listed in | |
| Sat | | | | , | |
| Sun | | | | | |

| Films Standard days and timings (please read guidance note 7) | | read | Will the exhibition of films take place indoors or outdoors or both - please tick (please read guidance note 3) | Indoors | |
|---|------------|--------|---|---------------------|--|
| guidai | ice note / | , | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | dance note 4) | |
| Tue | | 1- | | · | |
| Wed | | | State any seasonal variations for the exhibition of films (please read guidance note 5) | | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the exhibition of films at different times to column on the left, please list (please read guida | those listed in the | |
| Sat | 4 | | įją. | | |
| Sun | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 7) | | nd read | Please give further details (please read guidance note 4) |
|---|-------|------------|---|
| Day | Start | Finish | |
| Mon | 09:00 | 00:30 | |
| Tue | 09:00 | 00:30 | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| Wed | 09:00 | 00:30 | |
| Thur | 09:00 | 00:30 | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Fri | 09:00 | 00:30 | |
| Sat | 09:00 | 00:30 | |
| Sun | 09:00 | 00:30 | |

| Boxing or wrestling entertainments Standard days and timings (please read guidance note 7) | | nd read | Will the boxing or wrestling entertainment take place indoors or outdoors or both please tick (please read guidance note 3) | Indoors Outdoors | |
|--|---------------|------------|---|--------------------|--|
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | dance note 4) | |
| Tuc | | **** | | | |
| Wed | ************* | | State any seasonal variations for boxing or wrestling entertainment (please read guidance note 5) | | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for boxing or wrestling entertainment at differ listed in the column on the left, please list (please) | ent times to those | |
| Sat | | | note 6) | | |
| Sun | 330031 | | | ļ | |

| Live music Standard days and timings (please read | | read | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | x |
|---|------------------|--------|--|--------------|-----|
| guidai | guidance note 7) | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 09:00 | 00:30 | Please give further details here (please read guidance note 4) | | |
| Tue | 09:00 | 00:30 | | | |
| Wed | 09:00 | 00:30 | State any seasonal variations for the performance of live music (please read guidance note 5) | | sic |
| Thur | 09:00 | 00:30 | | | |
| Fri | 09:00 | 00:30 | Non standard timings. Where you intend to us for the performance of live music at different tilisted in the column on the left, please list (pleas note 6) | mes to those | |
| Sat | 09:00 | 00:30 | note by | | |
| Sun | 09:00 | 00:30 | | | |

| Recorded music Standard days and timings (please read guidance note 7) | | nd read | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | х | |
|---|-------|------------|--|--|---|--|
| | · | | | Outdoors | | |
| Day | Start | Finish | | Both | | |
| Mon | 09:00 | 00:30 | Please give further details here (please read guid | Please give further details here (please read guidance note 4) | | |
| Tue | 09:00 | 00:30 | §. | | | |
| Wed | 09:00 | 00:30 | State any seasonal variations for the playing of recorded music (please read guidance note 5) | | | |
| Thur | 09:00 | 00:30 | | | | |
| Fri | 09:00 | 00:30 | Non standard timings. Where you intend to us for the playing of recorded music at different tilisted in the column on the left, please list (pleas note 6) | mes to those | _ | |
| Sat | 09:00 | 00:30 | note of | | | |
| Sun | 09:00 | 00:30 | | | | |

| Performances of dance Standard days and timings (please read guidance note 7) | | nd read | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors > | |
|---|------------|--|--|-----------------|------|
| guidai | ice note / |) , | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 09:00 | 00:30 | Please give further details here (please read guidance note 4) | | |
| Tue | 09:00 | 00:30 | | | |
| Wed | 09:00 | 00:30 | State any seasonal variations for the performance of dance (please read guidance note 5) | | |
| Thur | 09:00 | 00:30 | | | |
| Fri | 09:00 | 00:30 | Non standard timings. Where you intend to us for the performance of dance at different times the column on the left, please list (please read gr | to those lister | d in |
| Sat | 09:00 | 00;30 | | | |
| Sun | 09:00 | 00:30 | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) | | | Please give a description of the type of entertainm providing | ent you will b | e |
|--|-------|--------|--|----------------|---|
| Day | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read | Indoors | Х |
| Mon | 09:00 | 00:30 | guidance note 3) | Outdoors | |
| | | | | Both | |
| Tue | 09:00 | 00:30 | Please give further details here (please read guidance note 4) | | |
| Wed | 09:00 | 00:30 | | | |
| Thur | 09:00 | 00:30 | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 5) | | |
| Fri | 09:00 | 00:30 | | | |
| Sat | 09:00 | 00:30 | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 6) | | |
| Sun | 09:00 | 00:30 | | | |

| Late night refreshment Standard days and timings (please read | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|------------------|--------------|--|----------------|------------------|
| guida | guidance note 7) | | | Outdoors | |
| Day | Start | Finish | | Both | 93) |
| Mon | 12 | CAUD | Please give further details here (please read guidance n | | |
| Tue | 23.00 | 65110 | | | |
| Wed | 23.00 | 100-50 | State any seasonal variations for the provision of late night refreshment (please read guidance note 5) | | |
| Thur | 23 00 | 00-30 | The second secon | | |
| Fri | 23-60 | CU-30 | | | |
| EII | 23.00 | 60.50 | Non standard timings. Where you intend to us for the provision of late night refreshment at dithose listed in the column on the left, please list | ifferent times | <u>s</u> , to |
| Sat | | 4550 | guidance note 6) | | |
| Sun | 2500 | 00 30 | | | - |
| o UIII | 23 cc | 0 30 | | | |

| Supply of alcohol Standard days and timings (please read | | nd | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises | |
|--|------------------|--------|--|------------------|----------------|
| | guidance note 7) | | 3 | Off the premises | |
| Day | Start | Finish | | Both | x |
| Mon | 09:00 | 0030 | State any seasonal variations for the supply of read guidance note 5) | alcohol (pleas | e |
| Tue | 09:00 | 00:30 | | | |
| Wed | 09:00 | 00:30 | | | |
| Thur | 09:00 | 00:30 | Non standard timings. Where you intend to us for the supply of alcohol at different times to the column on the left, please list (please read guidants). | ose listed in t | <u>s</u> he |
| Fri | 09:00 | 00:30 | | | |
| Sat | 09:00 | 00:30 | | | |
| Sun | 09:00 | 00:30 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name | EDWARD BOLTON |
|-------------|--------------------------------------|
| Date of bir | tb |
| Address | |
| | |
| | |
| | |
| | |
| | |
| Postcode | |
| | cence number (if known) 80/089368 |

\mathbf{K}

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

\mathbf{L}

| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | blie md read | State any seasonal variations (please read guidance note 5) |
|---|-------|--------------------|--|
| Day | Start | Finish | |
| Mon | 09:00 | 00:30 | |
| Tue | 09:00 | 00:30 | |
| Wcd | 09:00 | 00:30 | Non standard timings. Where you intend the premises to be |
| Thur | 09:00 | 00:30 | open to the public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| Fri | 09:00 | 00:30 | |

M

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

THE LICENSEE WILL ENSURE AT ALL TIMES THERE ARE SUFFICENT CONFIDENT STAFF ON DUTY FOR FULFILLING ALL CONDITIONS ON THE LICENCE AND PREVENTING CRIME AND DISORDER.

b) The prevention of crime and disorder

CCTV TO BE INSTALLED THROUGHOUT AND IMAGES TO BE HELD FOR A MINMIUM OF 31 DAYS AND INCEDENTS OF A CRIMINAL NATURE WILL BE REPORTED TO THE POLICE AND REPORTED.

c) Public safety

APPROPIATE FIRE SAFETY PROCEDURES ARE IN PLACE INCLUDING FIRE ALARM, FIRE EXTINGUISHERS, INTERNALLY ILLUMINATED FIRE EXIT SIGNS AND EMERGENCY LIGHTING. ALL FIRE EXITS SHALL BE KEPT CLEAR OF OBSTRUCTION AT ALL TIMES.

d) The prevention of public nuisance

ALL CUSTOMERS WILL BE REQUESTED TO LEAVE THE PREMISES QUIETLY AND CLEAR AND LEGIBLE NOTICES WILL BE PROMINENTLY DISPLAYED TO REMIND CUSTOMERS TO RESPECT OUR NEIGHBOURS.

e) The protection of children from harm

ALL STAFF WILL BE FULLY TRAINED IN CHALLENGE 21 REQUIREMENTS SUCH AS PROOF OG ID IE DRIVING LICENCE OR PASSPORT AND CHILDERN UNDER THE AGE OF 18 WILL BE REQUIRED TO BE ACCOMPANIED BY AN ADULT.

Checklist:

Please tick to indicate agreement

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.
- [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15).

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 - Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15) |
|-------------|---|
| Signature | EDMOND BOLAND |
| Date | 21/06/2022 |
| Capacity | DIRECTOR |

For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature | |
|-----------|--|
| Date | |
| Capacity | |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)

| Post town | BIRMING | IAM | Postcode | | |
|--------------|----------------------|----------------------------|----------------------|------------|--|
| Telephone n | umber (if any) | | | | |
| If you would | prefer us to corresp | ond with you by e-mail, vo | our e-mail address (| (optional) | |

Consent of individual to being specified as premises supervisor

| EDWALD BOLTON |
|--|
| [full name of prospective premises supervisor] |
| of 165 High ST |
| KINJSheATK BIG 705 |
| 814 705 |
| |
| [home address of prospective premises supervisor] |
| hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for |
| DPS. |
| [type of application] |
| by |
| THE PUB SEM WOOD LTd. |
| rolating to a promised lineary |
| relating to a premises licence [number of existing licence, if any] |
| THE PUB BRANDON RA |
| 537 BEALWOOD RA |
| B66 4BQ |
| [name and address of premises to which the application relates] |

| and any premises licence to be granted or varied in respect of this application made by | | |
|---|---|--|
| THE P | OS DEMINOOD LTd. | |
| [name of applicant] | | |
| concerning the supply of | alcohol at | |
| 537 | BEMI NOON KO! | |
| (| 566 48 Q | |
| | | |
| (name and address of premise | esto which application relates] | |
| | entitled to work in the United Kingdom and am applying for, urrently hold a personal licence, details of which I set out | |
| Personal licence number | | |
| 426180 [insert personal licence number | / 089368 r,ifany) | |
| Personal licence issuing authority | | |
| STAF | FORD- | |
| finsert name and address and i | elephone number of personal licence issuing authority, if any] | |
| | | |
| | | |
| | | |
| Signed | *************************************** | |
| Name (please print) | EDWARD DOLTON | |
| Date | 21/1/22 | |